

NOTICE OF OFFICES TO BE FILLED AND FILING DEADLINES

Pursuant to NEB. REV. STAT. §32-601, notice is hereby given of the offices to be filled by election and the filing deadlines for the Tuesday, May 13th, 2014 Primary Election in Hitchcock County, Nebraska.

OFFICE	VOTE FOR	TERM	FILE AT:
PARTISAN			
United States Senator	One	6 years	Sec. of State
Representative in Congress District #3	One	2 years	Sec. of State
Governor and Lieutenant Governor	One	4 years	Sec. of State
Secretary of State	One	4 years	Sec. of State
State Treasurer	One	4 years	Sec. of State
Attorney General	One	4 years	Sec. of State
Auditor of Public Accounts	One	4 years	Sec. of State
County Assessor	One	4 years	Co. Clerk
County Attorney	One	4 years	Co. Clerk
County Clerk	One	4 years	Co. Clerk
County Sheriff	One	4 years	Co. Clerk
County Surveyor	One	4 years	Co. Clerk
County Treasurer	One	4 years	Co. Clerk
County Commissioner District #1	One	4 years	Co. Clerk
County Commissioner District #2	One	4 years	Co. Clerk
NON PARTISAN			
Member of the Legislature District #44	One	4 years	Sec. of State
Member State Board of Education District 7	One	4 years	Sec. of State
Board of Governors – Mid Plains Community College – District #1	One	4 years	Sec. of State
Board of Directors, Middle Republican Natural Resources District – At Large	Up to Six	4 years	Sec. of State
Board of Education – Hitchcock County Schools	Up to Three	4 years	Co. Clerk
Board of Education – Wauneta Palisade Schools	Up to Three	4 years	Co. Clerk
Board of Education – Dundy County Stratton Schools	Up to Five	4 years	Co. Clerk
Board of Education – McCook Public Schools	Up to Three	4 years	Co. Clerk
Board of Education – Hayes Center Public Schools	Up to Three	4 years	Co. Clerk
Board of Education – Hayes Center Public Schools	One	2 years	Co. Clerk

FILING DEADLINES FOR THE MAY 13th 2014 PRIMARY:

INCUMBENTS: TUESDAY, FEBRUARY 18th, 2014, 5:00 P.M. CT

NON INCUMBENTS: MONDAY, MARCH 3rd, 2014, 5:00 P.M. CT

Note: An incumbent is anyone serving in an elected office even if they are filing for an office other than the one in which they are presently serving.

The filing deadlines for Village Board of Trustees, Southwest Public Power District, Subdistrict 1, ESU #15 Districts 2 & 4 are: Incumbents Tuesday, July 15th, 2014 and Non Incumbents Friday, August 1st, 2014. All judges who file for retention with the Secretary of State by August 1st, 2014 will appear on the General Election ballot in their respective districts and counties.

Dated this 23rd day of January, 2014.



Margaret M. Pollmann

Margaret M. Pollmann
Hitchcock County Clerk