

# Republican Party, Official Ballot, Primary Election, May 13, 2014

A	Hitchcock County	B	State of Nebraska	C	Culbertson Split 1
	<p><b>INSTRUCTIONS TO VOTERS:</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use black or blue ink or a No. 2 pencil.</p> <p>3. To vote for a <b>WRITE-IN</b> candidate - write in the name on the line provided <b>AND</b> darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. <b>DO NOT CROSS OUT OR ERASE.</b> If you make a mistake, ask for a new ballot.</p> <p>5. <b>DO NOT FOLD THE BALLOT.</b></p>		<b>State Ticket</b>		<b>NONPARTISAN TICKET</b>
11			<b>For Secretary of State Vote for ONE</b>		<b>Culbertson Rural Fire Protection District Question</b>
			<input type="radio"/> John A. Gale		Shall the Culbertson Rural Fire Protection District in Hitchcock County and Hayes County, Nebraska be allowed to levy a property tax not to exceed .0170069 cents per one hundred dollars of taxable valuation in excess of the limits prescribed by law (and to increase the restricted funds base by \$25,000.00 or 125.788% over the allowable growth percentage) until the fiscal year 2018-2019 for general operations and equipment?
21			<input type="radio"/> _____		
	<b>Senatorial Ticket</b>		<b>For State Treasurer Vote for ONE</b>		<input type="radio"/> Yes
			<input type="radio"/> Don Stenberg		<input type="radio"/> No
			<input type="radio"/> Christopher Costello		
			<input type="radio"/> _____		
	<b>For United States Senator 6 Year Term Vote for ONE</b>		<b>For Attorney General Vote for ONE</b>		<b>Hitchcock County Agricultural Society Question</b>
	<input type="radio"/> Clifton R. Johnson		<input type="radio"/> Doug Peterson		Shall the Hitchcock County Agricultural Society, be allowed to increase its budgeted restricted funds in the amount of \$22,000.00 (74.34%), above the current year's budgeted restricted funds for general operations?•
	<input type="radio"/> Shane Osborn		<input type="radio"/> Pete Pirsch		
40	<input type="radio"/> Sid Dinsdale		<input type="radio"/> Brian Buescher		<input type="radio"/> Yes
41	<input type="radio"/> Ben Sasse		<input type="radio"/> Mike Hilgers		<input type="radio"/> No
42	<input type="radio"/> Bart McLeay		<input type="radio"/> _____		
43	<input type="radio"/> _____		<b>For Auditor of Public Accounts Vote for ONE</b>		
	<b>Congressional Ticket</b>		<input type="radio"/> Charlie Janssen		
	<b>For Representative in Congress District 3 - 2 Year Term Vote for ONE</b>		<input type="radio"/> Larry Anderson		
	<input type="radio"/> Tom Brewer		<input type="radio"/> _____		
	<input type="radio"/> Adrian Smith		<b>Non Partisan Ticket</b>		
	<input type="radio"/> _____		<b>For Member of the Legislature District 44 Vote for ONE</b>		
51	<b>State Ticket</b>		<input type="radio"/> Dan Hughes		
	<b>For Governor Vote for ONE</b>		<input type="radio"/> Dennis Berry		
	<input type="radio"/> Tom Carlson		<input type="radio"/> Steve Stroup		
	<input type="radio"/> Beau McCoy		<input type="radio"/> _____		
	<input type="radio"/> Jon Bruning		<b>For Member State Board of Education District 7 Vote for ONE</b>		
	<input type="radio"/> Mike Foley		<input type="radio"/> Molly O'Holleran		
	<input type="radio"/> Pete Ricketts		<input type="radio"/> Robin R. Stevens		
	<input type="radio"/> Bryan Slone		<input type="radio"/> _____		
	<input type="radio"/> _____				

INITIALS:

# Democratic Party, Official Ballot, Primary Election, May 13, 2014

A Hitchcock County	B State of Nebraska	C Trenton Split 1
<p><b>INSTRUCTIONS TO VOTERS:</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use black or blue ink or a No. 2 pencil.</p> <p>3. To vote for a <b>WRITE-IN</b> candidate - write in the name on the line provided <b>AND</b> darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. <b>DO NOT CROSS OUT OR ERASE.</b> If you make a mistake, ask for a new ballot.</p> <p>5. <b>DO NOT FOLD THE BALLOT.</b></p>		
	<b>State Ticket</b>	<b>NONPARTISAN TICKET</b>
	<b>For Attorney General Vote for ONE</b>	<b>Hitchcock County Agricultural Society Question</b>
	<input type="radio"/> Allan J. Eurek <input type="radio"/> Janet Stewart <input type="radio"/> _____	<p>Shall the Hitchcock County Agricultural Society, be allowed to increase its budgeted restricted funds in the amount of \$22,000.00 (74.34%), above the current year's budgeted restricted funds for general operations?*</p> <input type="radio"/> Yes <input type="radio"/> No
	<b>For Auditor of Public Accounts Vote for ONE</b>	
	<input type="radio"/> Amanda McGill <input type="radio"/> _____	
<b>Senatorial Ticket</b>		
<b>For United States Senator 6 Year Term Vote for ONE</b>	<b>Non Partisan Ticket</b>	
<input type="radio"/> Dave Domina <input type="radio"/> Larry Marvin <input type="radio"/> _____	<b>For Member of the Legislature District 44 Vote for ONE</b>	
	<input type="radio"/> Dan Hughes <input type="radio"/> Dennis Berry <input type="radio"/> Steve Stroup <input type="radio"/> _____	
<b>Congressional Ticket</b>		
<b>For Representative in Congress District 3 - 2 Year Term Vote for ONE</b>	<b>For Member State Board of Education District 7 Vote for ONE</b>	
<input type="radio"/> Mark Sullivan <input type="radio"/> _____	<input type="radio"/> Robin R. Stevens <input type="radio"/> Molly O'Holleran <input type="radio"/> _____	
<b>State Ticket</b>		
<b>For Governor Vote for ONE</b>	<b>NONPARTISAN TICKET</b>	
<input type="radio"/> Chuck Hassebrook <input type="radio"/> _____	<b>Culbertson Rural Fire Protection District Question</b>	
<b>For Secretary of State Vote for ONE</b>	<p>Shall the Culbertson Rural Fire Protection District in Hitchcock County and Hayes County, Nebraska be allowed to levy a property tax not to exceed .0170069 cents per one hundred dollars of taxable valuation in excess of the limits prescribed by law (and to increase the restricted funds base by \$25,000.00 or 125.788% over the allowable growth percentage) until the fiscal year 2018-2019 for general operations and equipment?</p> <input type="radio"/> Yes <input type="radio"/> No	
<input type="radio"/> _____		
<b>For State Treasurer Vote for ONE</b>		
<input type="radio"/> Michael J. O'Hara <input type="radio"/> _____		

INITIALS:

# Libertarian Party, Official Ballot, Primary Election, May 13, 2014

	A Hitchcock County	B State of Nebraska	C Palisade Split 1
	<p><b>INSTRUCTIONS TO VOTERS:</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use black or blue ink or a No. 2 pencil.</p> <p>3. To vote for a <b>WRITE-IN</b> candidate - write in the name on the line provided <b>AND</b> darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. <b>DO NOT CROSS OUT OR ERASE.</b> If you make a mistake, ask for a new ballot.</p> <p>5. <b>DO NOT FOLD THE BALLOT.</b></p>		
11	<b>Non Partisan Ticket</b>		
	<b>For Member of the Legislature District 44 Vote for ONE</b>		
	<input type="radio"/> Dennis Berry		
	<input type="radio"/> Steve Stroup		
	<input type="radio"/> Dan Hughes		
	<input type="radio"/> _____		
	<b>For Member State Board of Education District 7 Vote for ONE</b>		
	<input type="radio"/> Robin R. Stevens		
	<input type="radio"/> Molly O'Holleran		
	<input type="radio"/> _____		
	<b>Senatorial Ticket</b>		
	<b>For United States Senator 6 Year Term Vote for ONE</b>		
	<input type="radio"/> _____		
	<b>Congressional Ticket</b>		
	<b>For Representative in Congress District 3 - 2 Year Term Vote for ONE</b>		
	<input type="radio"/> _____		
	<b>State Ticket</b>		
	<b>For Governor Vote for ONE</b>	<input type="radio"/> Yes	
	<input type="radio"/> Mark G. Elworth Jr	<input type="radio"/> No	
	<input type="radio"/> _____		
	<b>For Secretary of State Vote for ONE</b>		
	<input type="radio"/> Ben Backus		
	<input type="radio"/> _____		
	<b>For State Treasurer Vote for ONE</b>		
	<input type="radio"/> Michael Knebel		
	<input type="radio"/> _____		
	<b>For Attorney General Vote for ONE</b>		
	<input type="radio"/> _____		
	<b>For Auditor of Public Accounts Vote for ONE</b>		
	<input type="radio"/> _____		
40		<b>NONPARTISAN TICKET</b>	
		<b>Hitchcock County Agricultural Society Question</b>	
		<p>Shall the Hitchcock County Agricultural Society, be allowed to increase its budgeted restricted funds in the amount of \$22,000.00 (74.34%), above the current year's budgeted restricted funds for general operations?*</p>	
41			
42			
43			
52			
61			
	Palisade Split 1	Typ:03 Seq:0002 Spl:01	Seq:0002

INITIALS:

# Nonpartisan Official Ballot, Primary Election, May 13, 2014

A Hitchcock County	B State of Nebraska	C Stratton Split 1
<p><b>INSTRUCTIONS TO VOTERS:</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use black or blue ink or a No. 2 pencil.</p> <p>3. To vote for a <b>WRITE-IN</b> candidate - write in the name on the line provided <b>AND</b> darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. <b>DO NOT CROSS OUT OR ERASE.</b> If you make a mistake, ask for a new ballot.</p> <p>5. <b>DO NOT FOLD THE BALLOT.</b></p>		
<b>Non Partisan Ticket</b>		
<p><b>For Member of the Legislature District 44 Vote for ONE</b></p> <p><input type="radio"/> Steve Stroup</p> <p><input type="radio"/> Dan Hughes</p> <p><input type="radio"/> Dennis Berry</p> <p><input type="radio"/> _____</p>		
<p><b>For Member State Board of Education District 7 Vote for ONE</b></p> <p><input type="radio"/> Molly O'Holleran</p> <p><input type="radio"/> Robin R. Stevens</p> <p><input type="radio"/> _____</p>		
<b>NONPARTISAN TICKET</b>		
<p><b>Hitchcock County Agricultural Society Question</b></p> <p>Shall the Hitchcock County Agricultural Society, be allowed to increase its budgeted restricted funds in the amount of \$22,000.00 (74.34%), above the current year's budgeted restricted funds for general operations?•</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>		
A Stratton Split 1	B Typ:04 Seq:0003 Spl:01	C Seq:0003

INITIALS:

# Nonpartisan Republican, Official Ballot, Primary Election, May 13, 2014

A Hitchcock County	B State of Nebraska	C Nonpartisan Partisan
<p><b>INSTRUCTIONS TO VOTERS:</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use black or blue ink or a No. 2 pencil.</p> <p>3. To vote for a <b>WRITE-IN</b> candidate - write in the name on the line provided <b>AND</b> darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p> <p>5. DO NOT FOLD THE BALLOT.</p>		
<b>Senatorial Ticket</b>		
<p><b>For United States Senator 6 Year Term Vote for ONE</b></p> <p><input type="radio"/> Bart McLeay</p> <p><input type="radio"/> Clifton R. Johnson</p> <p><input type="radio"/> Shane Osborn</p> <p><input type="radio"/> Sid Dinsdale</p> <p><input type="radio"/> Ben Sasse</p> <p><input type="radio"/> _____</p>		
<b>Congressional Ticket</b>		
<p><b>For Representative in Congress District 3 - 2 Year Term Vote for ONE</b></p> <p><input type="radio"/> Tom Brewer</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> _____</p>		
A Nonpartisan Partisan	B Typ:01 Seq:0005 Spl:01	C Seq:0005

SAMPLE

INITIALS: \_\_\_\_\_