NOTICE OF GENERAL ELECTION

Notice is hereby given that on Tuesday, the 8th day of November 2016, at the polling places in the Culbertson, Palisade, Stratton and Trenton voting precincts, a General Election will be held. The polls will open at 8:00 a.m. CT and close at 8:00 p.m. CT. Said election will be for electing candidates to various offices. I hereby certify the following list of candidates for the 2016 General Election.

PRESIDENTIAL TICKET

FOR PRESIDENT & VICE PRESIDENT OF THE UNITED STATES Vote for ONE - 4 Year Term

Republican

Donald J. Trump & Michael R. Pence

Democrat

Hillary Clinton & Tim Kaine

Libertarian

Gary Johnson & Bill Weld

By Petition

Jill Stein & Ajamu Baraka

CONGRESSIONAL TICKET

FOR REPRESENTATIVE IN CONGRESS **DISTRICT 3**

> Vote for ONE – 2 Year Term Adrian Smith - Republican

> > STATE TICKET

FOR PUBLIC SERVICE COMMISSIONER

DISTRICT 5

Vote for ONE - 6 Year Term

Mary Ridder - Republican

COUNTY TICKET

FOR COUNTY COMMISSIONER

DISTRICT 3

Vote for ONE – 4 Year Term

Steven D. Bixler - Republican

Scott McDonald - Democrat

RECALL QUESTION

Shall Marlene Bedore be removed from the office of Hitchcock County Assessor?

NON PARTISAN TICKET

FOR MEMBER OF THE BOARD OF REGENTS – UNIVERSITY OF NEBRASKA

DISTRICT 7

Vote for ONE - 6 Year Term

Bob Phares

FOR BOARD OF GOVERNORS MID PLAINS COMMUNITY COLLEGE

DISTRICT 1

Vote for ONE – 4 Year Term

Matthew E. Broz AT LARGE

Vote for ONE – 4 Year Term

Ted A. Klug, Jr.

FOR BOARD OF DIRECTORS MIDDLE REPUBLICAN NATURAL

RESOURCES DISTRICT

SUBDISTRICT 3

Vote for ONE - 4 Year Term

Brian T. Schafer

William M. Barger

AT LARGE

Vote for ONE - 4 Year Term

Kevin Fornoff

Rick McConville

FOR BOARD OF DIRECTORS NEBRASKA PUBLIC POWER DISTRICT

SUBDIVISION 4

Vote for ONE - 6 Year Term Larry E. Linstrom

Bill C. Hoyt

NON PARTISAN TICKET CONTINUED

FOR BOARD OF DIRECTORS SOUTHWEST PUBLIC POWER DISTRICT

SUBDISTRICT 2

Vote for ONE – 6 Year Term

Blaine Stinson

SUBDISTRICT 3

Vote for ONE - 6 Year Term

Rod Spencer

FOR BOARD OF DIRECTORS **EDUCATIONAL SERVICE UNIT 15**

DISTRICT 2

Vote for ONE – 4 Year Term

John Metzger

DISTRICT 4

Vote for ONE - 4 Year Term

Kathryn Repass

SCHOOL TICKET

FOR BOARD OF EDUCATION SCHOOL DISTRICT #0070

HITCHCOCK COUNTY SCHOOLS

Vote for up to THREE – 4 Year Term

Aaron Kolbet

Heath Hamilton

Larry D. Marks

Casha O'Byrne

Deborah Walters

SCHOOL DISTRICT #0536 WAUNETA PALISADE SCHOOLS

Vote for up to THREE – 4 Year Term

John Jutten

Jon F. Anderjaska

Jason Hicks

SCHOOL DISTRICT #0117 **DUNDY COUNTY STRATTON SCHOOLS**

Vote for up to FOUR – 4 Year Term

Kent Lorens

Amy M. Haines

Shad T. Stamm

Jason Schack

Craig J. Kerchal Jean Marie Jones

Shane Johnson

SCHOOL DISTRICT #0017

MCCOOK SCHOOLS

Vote for up to THREE - 4 Year Term Teresa Thomas

Tom J. Bredvick

Brad Hays

SCHOOL DISTRCT #0079 HAYES CENTER SCHOOLS

Vote for up to THREE – 4 Year Term

Marian Richards

Toby Cox

VILLAGE TICKET

FOR BOARD OF TRUSTEES VILLAGE OF CULBERTSON

Vote for up to THREE - 4 Year Term

Marvin Harms

Robert E. Sitzman

Rick G. Johnson

Roger P. Kolbet

VILLAGE TICKET CONTINUED

VILLAGE OF PALISADE

Vote for up to THREE – 4 Year Term

Brock Malcom

Shane Gerhartz

Brian Monnahan

VILLAGE OF STRATTON

Vote for up to THREE – 4 Year Term

Peggy McDonald

Florence Priddy

Joel M. Richardson

Thomas M. Frizzle

Christina M. League

VILLAGE OF TRENTON Vote for up to THREE - 4 Year Term

Richard L. Frakes

Barry Pedersen

Thomas D. Lewis

David H. Wimer

Larry Evans Jesse Kauffman

Austin Poppert

Justin Heffner Phil W. McDonald

JUDICIAL RETENTION

FOR CHIEF JUSTICE OF THE SUPREME COURT

Shall Judge Michael G. Heavican be retained in office?

FOR JUDGE OF THE SUPREME COURT DISTRICT 6

Shall Judge John F. Wright be retained in

office? FOR JUDGE OF THE COURT OF APPEALS

DISTRICT 6

Shall Judge Frankie J. Moore be retained in

office?

FOR JUDGE OF THE NEBRASKA

WORKERS' COMPENSATION COURT Shall Judge Daniel R. Fridrich be retained in

office?

Shall Judge John R. Hoffert be retained in

office?

Shall Judge James R. Coe be retained in office? FOR JUDGE OF THE DISTRICT COURT

DISTRICT 11 Shall Judge James E. Doyle, IV be retained in

office? Shall Judge David W. Urbom be retained in

office?

FOR JUDGE OF THE COUNTY COURT

DISTRICT 11

Shall Judge Anne M. Paine be retained in

Shall Judge Jeffrey Wightman be retained in office?

There is one referendum that will be voted upon. The Secretary of State will publish a true copy of the title and text once each week for three

consecutive weeks preceding the election. Given under my hand and seal this $\frac{\cancel{9}^{\cancel{4}}}{\cancel{0}}$ day of

September, 2016

Margant M. Follmann Margaret M. Pollmann Hitchcock County Clerk